

# Special Council Meeting

## Agenda

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**Date:** Monday 19th April 2021  
**Time:** 11.00 am  
**Venue:** Virtual Meeting

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### How to Watch the Meeting

For anybody wishing to view the meeting live please click in the link below:

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The agenda is divided into two parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making meetings are recorded and the recordings are uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 18)

To approve as a correct record the minutes of the meeting of Council held on 17 February 2021.

4. **Mayor's Announcements**

To receive such announcements as may be made by the Mayor.

5. **Public Speaking Time/Open Session**

In accordance with paragraph 1.32 of the Council Procedure Rules and Appendix 7 to the rules, a total period of 15 minutes is allocated for members of the public to speak at the Council meeting on the items of business on the agenda only. Individual members of the public may speak for up to 2 minutes, but the Chairman will have discretion to vary this requirement where they consider it appropriate.

Members of the public wishing to ask a question or make a statement at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

6. **Leader's and Deputy Leader's Announcements**

To receive such announcements as may be made by the Leader and Deputy Leader.

7. **Site Allocations and Development Policies Document (SADPD) Submission**  
(Pages 19 - 30)

To approve the submission of the SADPD to the Secretary of State for independent examination by an appointed Planning Inspector.

*The Appendix to the report has been circulated as a separate document to all members of the Council.*

8. **Transitional Provisions and Future Constitutional Work** (Pages 31 - 42)

To consider a report on the transitional provisions and future constitutional work.

9. **Recommendation from Constitution Committee: Calendar of Meetings 2021-22**  
(Pages 43 - 52)

To consider the recommendations from the Constitution Committee and approve the calendar of meetings for the municipal year 2021/22.

10. **Constitutional Update to Implement the Committee System** (Pages 53 - 338)

To consider a report on the Constitutional Update to Implement the Committee System.

11. **Political Representation on the Council's Committees** (Pages 339 - 346)

To determine the political representation on the Council's Committees.